

# ELECTRICAL PERMIT APPLICATION

City of London  
Department of Housing, Buildings & Construction  
Division of Building Code Enforcement  
501 South Main Street  
London, KY 40741  
Phone: (606) 864-8401 Fax: (606) 864-4169  
Email: douggilbert@londonky.gov

Only the Electrical Contractor may apply for this Electrical Permit. All information must be accurate and legible. In order for this application to be considered for issuance of a permit you must have City of London business license and a copy of insurance.

Permit No. \_\_\_\_\_ Parcel No. \_\_\_\_\_

Physical address of property: # \_\_\_\_\_ Street \_\_\_\_\_

Name of property owner (print) \_\_\_\_\_

Business Name \_\_\_\_\_ Phone # (\_\_\_\_\_) \_\_\_\_\_

Name of Electrical Contractor (print) \_\_\_\_\_

Contractor address \_\_\_\_\_

Check the following as appropriate: ( ) Work Comp on file ( ) Insurance certificate ( ) Affidavit ( ) Home owner

CONTRACTOR LICENSE # \_\_\_\_\_ MASTER LICENSE # \_\_\_\_\_

**RESIDENTIAL: SINGLE FAMILY** Value: \$ \_\_\_\_\_  
100 AMP SERVICE \_\_\_\_\_  
200 AMP SERVICE \_\_\_\_\_  
400 AMP SERVICE \_\_\_\_\_

**RESIDENTIAL: DUPLEX** Value: \$ \_\_\_\_\_  
DUPLEX 200 AMP PER UNIT \_\_\_\_\_  
DUPLEX 400 AMP PER UNIT \_\_\_\_\_

**COMMERCIAL: (LESS THAN \$50,000)** Value: \$ \_\_\_\_\_  
COMMERCIAL 200 AMP SERVICE \_\_\_\_\_  
COMMERCIAL 400 AMP SERVICE \_\_\_\_\_  
COMMERCIAL 600 AMP SERVICE \_\_\_\_\_  
COMMERCIAL 800 AMP SERVICE \_\_\_\_\_  
COMMERCIAL 1000 AMP SERVICE \_\_\_\_\_

**COMMERCIAL CONTRACTS:** Contract Amount: \$ \_\_\_\_\_

**\*\* DOES NOT INCLUDE ANY SPECIAL LIGHTING FIXTURES\*\***

**OTHER SERVICES:**

Value: \$ \_\_\_\_\_

**TRIP CHARGE**

**TEMPORARY SERVICE**

**SERVICE CHANGE**

**MOBILE HOME SERVICE**

**RE-INSPECTIONS**

**BARN, GARAGES, OUTBUILDINGS, PUMP STATIONS**

**SWIMMING POOLS, ADDITIONS (2 TRIPS)**

**SIGNS**

The undersigned hereby makes application for permit and inspection of all work described, and agrees to comply with all building regulations and other laws applicable to the use of the building referred to herein.

I also understand the following code section of the 2018 Kentucky Building Code; **Section 101.4.4 Electrical**. The provisions of **NFPA 70** shall apply to the installation of electrical systems, including alterations, repairs, replacement, equipments, appliances, fixtures, fittings and appurtenances thereto. The inspection of electrical installation shall be performed by a Certified Electrical Inspector pursuant to **815 KAR 35:015**.

I am aware that **Todd Cobb 606-682-1857 / Wayne Rice 606-330-1720 and Brett Williams 606-493-6515** are the Electrical Inspectors contracted by the City of London.

**Electrician Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

**Building Inspector Signature** \_\_\_\_\_

**Date** \_\_\_\_\_